

**COMMUNITY PRESERVATION COMMITTEE**  
**Meeting of November 3, 2008**  
**7:00 p.m.**

**GAR HALL**  
**353 Country Way**

Agenda

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|-----------|-----|--|
| 7:00 p.m. | I   | Acceptance of Agenda   |
| 7:15 p.m. | II  | Acceptance of Minutes of October 20  |
| 7:30 p.m. | III | New Proposal<br>Amy Pratt, South Shore Support Services,<br>First Parish Road, Work Training Site/Recreation Center/Housing<br>For Young Adults with Disabilities  |
| 7:45      | IV  | Applications/Hearings/Presentations<br>Whitworth Cannon – Peter Leavitt<br>Town Archives – Town Clerk – Continuing Project – No Presentation<br>Driftway Bicycle Trail – Frank Snow – Conservation Commikssion |
| 8:00 p.m. | V   | Adjourn  |

John Bulman, Chairman